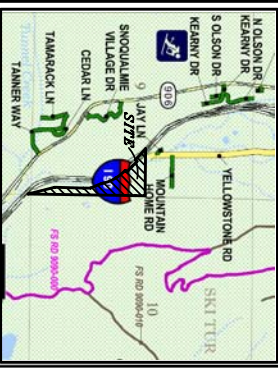


**PLAT OF YELLOWSTONE TRAIL ESTATES  
A PTN. OF THE EAST 1/2 OF SECTION 9, T.22N., R.11E., WM.  
KITITAS COUNTY, WASHINGTON**

LP-09-00006



**APPROVALS**

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

KITITAS COUNTY ENGINEER

KITITAS COUNTY HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE PLAT OF YELLOWSTONE TRAIL ESTATES HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

KITITAS COUNTY HEALTH OFFICER

KITITAS COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE PLAT OF YELLOWSTONE TRAIL ESTATES HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

KITITAS COUNTY PLANNING DIRECTOR

KITITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
PARCEL NOS: 22-11-09014-0014 (147835), 22-11-09014-0015 (317835) & 22-11-09041-0001 (357935)  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

KITITAS COUNTY TREASURER

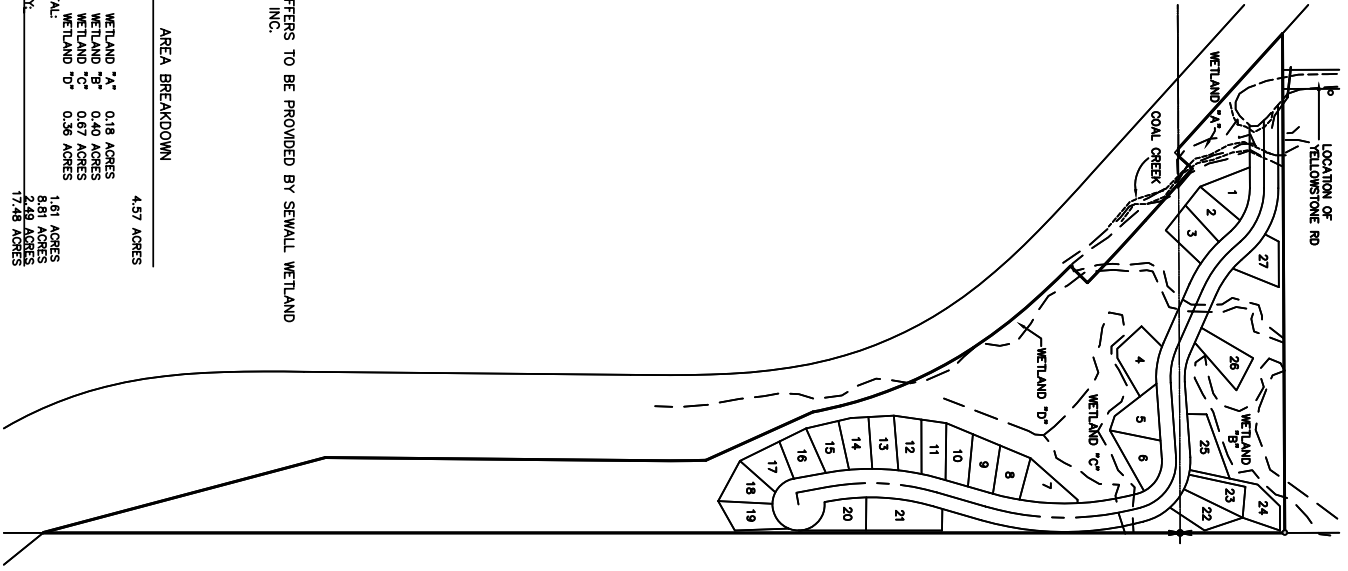
KITITAS COUNTY ASSESSOR  
I HEREBY CERTIFY THAT THE PLAT OF YELLOWSTONE TRAIL ESTATES HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.  
PARCEL NOS: 22-11-09014-0014 (147835), 22-11-09014-0015 (317835) & 22-11-09041-0001 (357935)  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON  
BY: \_\_\_\_\_  
CHAIRMAN  
ATTEST: \_\_\_\_\_  
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



\* WETLAND BUFFERS TO BE PROVIDED BY SEWALL WETLAND CONSULTING, INC.

**AREA BREAKDOWN**

LOTS:	4.57 ACRES
WETLANDS:	
WETLAND "A"	0.18 ACRES
WETLAND "B"	0.40 ACRES
WETLAND "C"	0.67 ACRES
WETLAND "D"	0.36 ACRES
WETLAND TOTAL	1.61 ACRES
OPEN SPACE	2.48 ACRES
RIGHT OF WAY	17.48 ACRES
TOTAL	

NOTE:  
OPEN SPACE AREAS ARE ALSO TO BE USED AS SNOW REMOVAL AREAS AND MAY INCLUDE COMMUNITY FACILITIES AND/OR RECREATIONAL USES.

SURVEY NOTES:  
1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY AUDITOR'S FILE NUMBER \_\_\_\_\_ OF SURVEYS AT PAGES \_\_\_\_\_ UNDER STATE OF WASHINGTON AND THE SURVEY'S REFERENCED THEREON.  
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT MAP NUMBERS 22-11-09014-0014 (147835), 22-11-09014-0015 (317835) & 22-11-09041-0001 (357935) INTO THE CONFIGURATION SHOWN HEREON.  
3. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS/IS NOT A LEGAL RIGHT WITH A PARTY OR PARTIES WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTLEMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

**LEGEND**

- A QUARTER CORNER, AS NOTED
- PVD REBAR & CAP
- SET REBAR & CAP LSY 18092



RECORDER'S CERTIFICATE .....  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
DAVID P. NELSON  
SURVEYOR'S NAME  
COUNTY AUDITOR ..... DEPUTY COUNTY AUDITOR .....  
SURVEYOR'S CERTIFICATE  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GARY MAJIDHAN, IN.NOV., 20.08  
DAVID P. NELSON DATE  
CERTIFICATE NO. 18092

**PLAT OF YELLOWSTONE TRAIL ESTATES  
A PTN. OF THE EAST 1/2 OF SEC. 9, T.22N., R.11E., WM.  
KITITAS COUNTY, WASHINGTON**

DWN BY	DATE	JOB NO.
T.R./G.W.	04/2010	08177
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 4



Western Washington Division  
145 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

